1882 1888 3872

VOL 978 PAGE 815 STATE OF SOUTH CAROLINA COUNTY OF SEEFNUICES KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ERSENVICE COUNTY TO MAP

LIGHTERS (FIFTH ENTERS) (211-8-7) PROUNDED ON NORTH ENDI-737) OWN ED BY LEWIS CROSS; ON SOUTH BY HASSIE (BYOMIS) STREET: ON EAST BY CON-8-5. OWNED BY PUTOMAS RESIDE; DAWEST BY (211-8-8) OWNED BY F.M. Me PETESAN and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. RELOCATE BXISTING POWER VOLE ON PROPERTY LINE ADVACENT TO POTOMAC REAUTY CORPORATION'S PROPERTY AND OFF RIGHT OF MAY OF PARAME RUENUS, IN WITNESS WHEREOF, the said grantor(s) do = 5 hereunto set HIS hand(s) and seal(s) this ______ day of _______ Witness ___(SEAL) ____(SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENINGE WENDEL PAUL POTTS Personally appeared before me oath that 165 saw the within named 2668RL seal, and as ______act and deed deliver the within written instrument, and that _ with TORKNE COULINS With Janua F.

Sworn to before me this day of late A. D. 19

(SEAL)

Notary Public My Commission Expires

Filed day of priil 7, 1979

A. D. 19 PERMORE PAUL CETTS _, A. D. 19____ and recorded in Book _ Fee. \$ _ County, S. C. Recorded July 12, 1973 at 12:15 P. M., # 1191